

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

(GFA-	4)
Summary	Sheet

State Form 4806 (R13/11-05)		Sumn	an	/ Sheet
Indiane Election Commission (IC 3-9-5-14)		Summary Sheet		
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INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For essistance in completing this form, see instructions on the reverse side.				
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IS THIS AN AMENDMENT? 🔲 Yes 🛛 No	L		┺	
COMMITTEE INFORMATION				
1. Full Name of Committee (as on Statement of Organization)	rne			:
Marilyn Moores for Judge				!
2. Acronym or Abbreviated Name (If any)	3. Com	mittee Telephone Nu	mper	
	(317) 590-9032		
4. Mailing Address (address where all campaign finance correspondence is received)	eck if thi	is a new address		
10311 Quiet Way			-	i
5. City, State, ZIP Code		Affiliation (if applica	ble)	
Indianapolis, IN 46239	Republi			
CANDIDATE INFORMATION (For Candidate's Co				
7. Full Name of Candidate (include any nickname)		Affiliation or if Indep	ender	nt Candidate
Marilyn Ann Moores	Republi			
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. Cou	ounty of Residence Marlon		
Superior Court Judge of Marion County			. ~	E CAMINIO ATL C CAMIN
TYPE OF REPORT				NICANDIDATES ONLY
11. Check one:		Check o		vention
Pre-Primary Pre-Election Annual Nomination Other Pre-Convention				
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days examt Statement of C	A CONTRACTOR		,, 00.	
12. Reporting Period:		COLUMNIA This Period		COLUMN B Y. acto Date
From: January 1, 2010 Through: December 31, 2010		\$2,782.42		
13. Cash on hand and investments at the beginning of this reporting period.		\$2,102.4Z		\$2,782.42
14. Cash on hand and investments January 1, current year. CONTRIBUTIONS AND RECEIPTS				42,102.42
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)				
15a. Itamized (use Schedule A)		00.00	+-	00.00
15b. Unitemized		00.00		00.00
15c. Add lines 15a and 15b in both columns SUBTO	TAL	\$2,782.42		\$2,782.42
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TAL	\$2,782.42		\$2,782.42
EXPENDITURES		-		
(Note: These amounts include in-kind expenditures and loan repayments.)				
17a. Itemized (use Schedule B) (Public Question: use Schedule C)		00.00		00.00
17b. Unitemized		\$ 65.00		\$65.00
17c. Add lines 17s and 17b in both columns SUBTO	OTAL	\$65.00		\$65.00
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	\$2,717.42		\$2,717.42
19. Debts OWED BY the committee (use Schedule D)		00.00		
20. Debts OWED TO the committee (use Schedule E)		00.00		
			F	OR OFFICE USE ONLY
I CERTIFY THAT I HAVE EXAMPLED THIS STATEMENT. TO THE BEST OF MY INIONLEDGE AND BELIEF IT IS TRUE. CORRECT	AND COM	LETE C	al .	
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74 4 7 4 6 4 4 74	
I CERTIFY THAT I HAVE EXAMPLED THIS STATISHENT. TO THE BEST OF MY INIONLEDGE AND BELIEF IT IS	TRUE CORRECT AND COMPLETE.
Signation of Treasurer The Treasurer	Dete 1-16-2010
Soff of Gardage of application MINLA	Date 1-16-2010
W.Collinit: Any information confilmed in the vapor range not be copied for sale or used for any communical purpose them a translated report corrects a Class D fatory. (#C 3-14-1-13) A person who falls to the a complete or accur Cumpaign Financia Lear convents a Class B misdomannor, (#C 3-14-1-16) and may be subject to Cell peneties, (#C 3-14-1-16).	n. (IC 3-9-4-5) A person who inculryly rate report as required by the indiana -9-4-16, IC 3-9-4-17, IC 3-9-4-18)